



Pentecost Sunday
HOLY EUCHARIST
May 31, 2020 – Online

Welcome to the Anglican Church of the Holy Trinity, and a particularly warm welcome to those who are worshipping with us for the first time. Our prayer is that you feel comfortable and part of this worshipping family.

The service is filled with symbols and ancient traditions, some of which have drawn people into the presence of God for two thousand years now. We begin with a procession into God's presence. We then hear God speak to us through Scripture and the proclamation of the Gospel by the preacher. As God speaks to us, we will also speak to Him in prayer, praise, and song. The liturgy culminates with God's invitation for all of us to commune with Him at His Table. We then process out to symbolize our returning to the world where we can love and serve the Lord by serving others

If this is your first time worshipping in the Anglican way, we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- If you are baptized into God's family, regardless of the denomination from which you come, you are invited to partake of Holy Communion. If you are not yet baptized, you are still invited to the altar rail. Simply come, cross your arms over your chest (signifying that you will not be receiving Communion), and allow the priest to say a prayer of blessing over you. Once again, welcome!

The Right Reverend Steve Wood- Bishop, Anglican Diocese of the Carolinas
The Rev. Ross Guthrie – Rector
The Rev. Theophilus Iwuji – Assisting Priest
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THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

THE ACCLAMATION

Page 146 BCP

The people standing, the presider says

People The Lord will pour out his Spirit upon all flesh,
And your sons and daughters shall prophesy.

People Your old men shall dream dreams,
And your young men shall see visions.

People You shall know that the Lord is in the midst of his people,
That he is the Lord and there is none else.

People And it shall come to pass
That everyone who calls on the Name of the Lord shall be saved.

Joel 2:27-28, 32; Acts 2:17, 21

THE COLLECT FOR PURITY

Page 124 BCP

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

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Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Page 124 BCP

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

Page 125 BCP

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

You take away the sin of the world:

Have mercy on us;

You are seated at the right hand of the Father:

Receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

With the Holy Spirit,

in the † glory of God the Father. Amen.

THE COLLECT OF THE DAY

Page 613 BCP

The presider says to the people

The Lord be with you.

People **And with your spirit.**

Presider Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

A Reading from Genesis 11:1-9

11 Now the whole earth had one language and the same words. ² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴ Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵ And the LORD came down to see the city and the tower, which the children of man had built. ⁶ And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech.” ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:24-35

Page 405 - 406 BCP

24 O Lord, how manifold are your works; *

in wisdom you have made them all; the earth is full of your creatures.

25 So is the great and wide sea also, *

in which are things creeping innumerable, creatures both small and great.

26 There go the ships, and there is that Leviathan, *

whom you made to take its pleasure therein.

27 These all wait upon you, *

that you may give them food in due season.

28 When you give it to them, they gather it, *

and when you open your hand, they are filled with good things.

- 29 When you hide your face, they are troubled; *
when you take away their breath, they die, and are turned again to their dust.
- 30 When you let your breath go forth, they shall be made, *
and you shall renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever; *
the Lord shall rejoice in his works.
- 32 He looks at the earth and it trembles; *
if he even touches the hills they shall smoke.
- 33 I will sing unto the Lord as long as I live; *
I will praise my God while I have my being,
- 34 And so shall my words please him; *
my joy shall be in the Lord.
- 35 As for sinners, they shall perish from the earth, and the ungodly shall come to an end. *
Praise the Lord, O my soul. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A Reading from Acts 2:1-21

2 When the day of Pentecost arrived, they were all together in one place. **2** And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. **3** And divided tongues as of fire appeared to them and rested on each one of them. **4** And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. **6** And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. **7** And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" **8** And how is it that we hear, each of us in his own native language? **9** Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, **11** both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." **12** And all were amazed and perplexed, saying to one another, "What does this mean?" **13** But others mocking said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

¹⁷ ““And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

The Word of the Lord.

People **Thanks be to God.**

Please stand for the reading of the Gospel.

THE HOLY GOSPEL

John 14:8-17

The Holy Gospel or our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

⁸ Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Ross Guthrie

THE NICENE CREED

Page 126-127 BCP

All stand to recite the Nicene Creed. The presider says

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Page 128-129, BCP

The people kneel as able. The leader appointed and people pray responsively

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our archbishop; Steve, David, Terrell, and Thad, our bishops; and for all the clergy and people of our diocese and congregation, and the Reverend Joshua Arena-Gilliam and Resurrection Anglican Church, Concord, North Carolina.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Patrick and Sue Schmidt with Wycliffe Bible Translators, and Father Johann and Louise Vander Bijl in South Africa.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service especially Donald Trump, our President, the Congress of these United States, and our Supreme Court.

Lord, in your mercy:
Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Silence. The people may add their own petitions.

Lord, in your mercy:
Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, especially Sonja Means and Joline Tuten, in thanksgiving let us pray.

Silence.

Lord, in your mercy:
Hear our prayer.

The presider concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Page 129-130 BCP

The presider says

Let us humbly confess our sins to Almighty God.

Silence.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF THE PEACE

Page 131 BCP

People The Peace of the Lord be always with you.
And with your spirit.

*The ministers and people may greet one another in the name of the Lord.
The people sit.*

THE LITURGY OF THE TABLE

THE OFFERTORY

Page 131 BCP

The people stand

Presider Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all.
All things come from you, O Lord.

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

Page 132 BCP

The people remain standing. The presider faces them and says

The Lord be with you.

People And with your spirit.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

THE SANCTUS

Page 132 BCP

Holy, Holy, Holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

Isaiah 6:3 and John 12:13

The people stand or kneel as able. The presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is Risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

Page 134 BCP

The presider says

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Page 135 BCP

The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Page 135-136 BCP

Presider and people together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Page 136 BCP

Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Page 136 BCP

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians regardless of denomination are invited to receive Communion.

THE POST COMMUNION PRAYER

Page 137 BCP

After Communion, the presider says,

Let us pray.

Presider and people say together,

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

Seasonal

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, **†** the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please be seated for the announcements.

THE DISMISSAL

Page 138 BCP

The presider may dismiss the people with these words

Alleluia, alleluia! Let us go forth into the world,
rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia, alleluia!**