

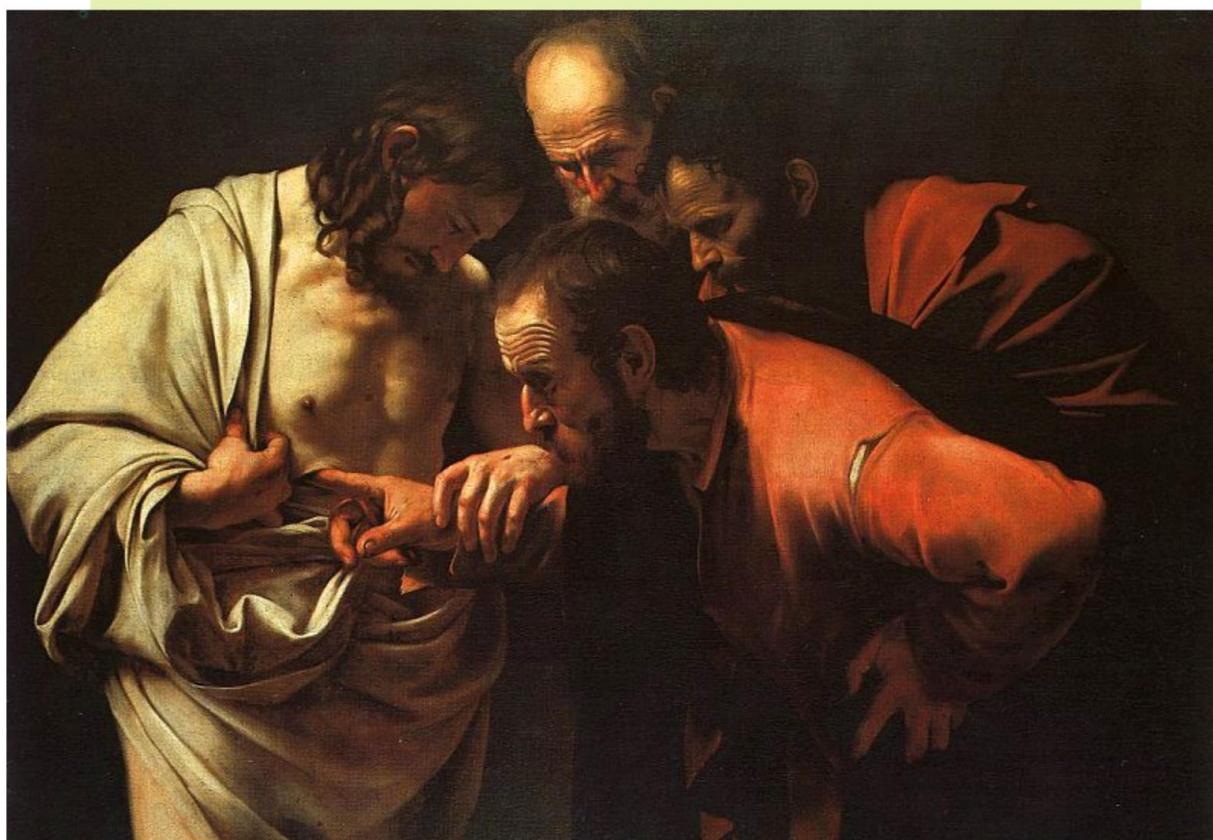


THE SEASON OF EASTER

SECOND SUNDAY OF EASTER

APRIL 11, 2021 - 10AM

The Anglican Church of the Holy Trinity



Welcome to the Anglican Church of the Holy Trinity, and a particularly warm welcome to those who are worshipping with us for the first time. Our prayer is that you feel comfortable and part of this worshipping family.

The service is filled with symbols and ancient traditions, some of which have drawn people into the presence of God for two thousand years now. We begin with a procession into God's presence. We then hear God speak to us through Scripture and the proclamation of the Gospel by the preacher. As God speaks to us, we will also speak to Him in prayer, praise, and song. The liturgy culminates with God's invitation for all of us to commune with Him at His Table. We then process out to symbolize our returning to the world where we can love and serve the Lord by serving others

If this is your first time worshipping in the Anglican way, we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- If you are baptized into God's family, regardless of the denomination from which you come, you are invited to partake of Holy Communion. If you are not yet baptized, you are still invited to the altar rail. Simply come, cross your arms over your chest (signifying that you will not be receiving Communion), and allow the priest to say a prayer of blessing over you. Once again, welcome!

The Anglican Church of the Holy Trinity

The Right Reverend Steve Wood - Bishop, Anglican Diocese of the Carolinas

The Rev. Ross Guthrie – Rector

The Rev. Theophilus Iwuji – Assisting Priest

The Rev. Rob Hartley – Founding Rector

Sweetwater Center, 160 Merovan Drive, North Augusta SC 29860

Church Phone (803) 426-1196 www.achtna.org ross@pastorross.com

THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

PROCESSIONAL HYMN

Crown Him with Many Crowns

Hymn 494 vv. 1-4

1. Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.
2. Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.
3. Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died, and rose on high,
who died, eternal life to bring, and lives that death may die.
4. Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

THE EASTER ACCLAMATION

The people standing, the presider says

Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

Hymn S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the † glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The presider says to the people

People The Lord be with you.
And with your spirit.
Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people are seated for the readings

THE LITURGY OF THE WORD

THE FIRST LESSON

A reading from Acts 3:12a, 13-15, 17-26

¹² And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk?

¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

¹⁷ “And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸ But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹ Repent therefore, and turn back, that your sins may be blotted out, ²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹ whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. ²² Moses said, ‘The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. ²³ And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.’ ²⁴ And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. ²⁵ You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, ‘And in your offspring shall all the families of the earth be blessed.’ ²⁶ God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 111

1 Praise the Lord. I will give thanks unto the Lord with my whole heart, *
in the company of the upright, and among the congregation.

2 The works of the Lord are great, *
sought out by all who have pleasure in the.

3 His work is worthy to be praised and held in honor, *
and his righteousness endures for ever.

4 He has made his marvelous works to be had in remembrance; *

The Lord is gracious and merciful.

5 He has given food to those who fear him; *

he shall ever be mindful of his covenant.

6 He has shown his people the power of his works, *

that he may give them the heritage of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are true.

8 They stand fast for ever and ever, *

and are done in truth and equity.

9 He sent redemption to his people; he has commanded his covenant for ever; *

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *

a good understanding have all those who live accordingly;

his praise endures for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A reading from 1 John 5:1-5

5 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. **5** Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

The Word of the Lord.

People **Thanks be to God.**

Please stand for the hymn and remain standing for the reading of the Gospel.

THE GOSPEL PROCESSION

Awake, Arise, Lift Up Your Voice

Hymn 212 vv. 1-3

1. Awake, arise, lift up your voice, let Easter music swell;
rejoice in Christ, again rejoice and on his praises dwell.
2. Oh, with what gladness and surprise the saints their Savior greet;
nor will they trust their ears and eyes but by his hands and feet,

THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

3. Those hands of liberal love indeed in infinite degree,
those feet still free to move and bleed for millions and for me.

THE NICENE CREED

All stand to recite the Nicene Creed. The presider says

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel as able. The leader appointed and people pray responsively

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Leader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our archbishop; Steve, David, Terrell, and Thad, our bishops; and for all the clergy and people of our diocese and congregation, and the Reverend William Owens at St. Mary Magdalene Church in Camden, South Carolina.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Father Johann and Louise Vander Bijl in South Africa.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service especially Joe Biden, our President, the Congress of these United States, and our Supreme Court.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence.

Lord, in your mercy:

Hear our prayer.

The presider concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The presider says

Let us humbly confess our sins to Almighty God.

Silence.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, **†** have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF THE PEACE

The Peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people may greet one another in the name of the Lord.

The people sit.

THE LITURGY OF THE TABLE

THE OFFERTORY HYMN

Easter People, Raise Your Voices

vv. 1-3

1. Easter people, raise your voices, sounds of heaven in earth should ring.
Christ has brought us heaven's choicest; heavenly music, let it ring.
Alleluia! Alleluia! Easter people, let us sing.
2. Fear of death can no more stop us from our pressing here below.
For our Lord empowered us to triumph over every foe.
Alleluia! Alleluia! On to victory now we go.
3. Every day to us is Easter, with its resurrection song.
When in trouble move the faster to our God who rights the wrong.
Alleluia! Alleluia! See the power of heavenly throngs.

William M. James, 1979

DOXOLOGY

Sung by all while standing

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Presider Yours, O Lord, is the greatness, and the power, and the glory, and the victory,
and the majesty: for everything in heaven and on earth is yours; yours is the
Kingdom, O Lord, and you are exalted as Head above all.
All things come from you, O Lord.

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

The people remain standing. The presider faces them and says

The Lord be with you.

People And with your spirit.

Presider Lift up your hearts.

People We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

THE SANCTUS

Hymn S-130

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed † is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Isaiah 6:3 and John 12:13

The people stand or kneel as able. The presider continues

THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is Risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

The presider says

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Presider and people together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Hymn S-157

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians regardless of denomination are invited to receive Communion.

COMMUNION HYMNS

Christ Is Risen, He Is Risen Indeed!

1. How can it be the One who died has borne our sin through sacrifice to conquer every sting of death? Sing, sing hallelujah!
2. For joy awakes as dawning light when Christ's disciples lift their eyes. Alive He stands, their friend and King; Christ, Christ, He is risen!
Christ is risen, He is risen indeed! O, sing hallelujah!
Join the chorus, sing with the redeemed: "Christ is risen, He is risen indeed!"
3. Where doubt and darkness once had been they saw Him and their hearts believed; but blest are those who have not seen, yet sing hallelujah!
4. Once bound by fear, now bold in faith, they preached the truth and pow'r of grace, and pouring out their lives they gained life, life everlasting!
Christ is risen, He is risen indeed! O, sing hallelujah!
Join the chorus, sing with the redeemed: "Christ is risen, He is risen indeed!"
5. The pow'r that raised Him from the grave now works in us to pow'rfully save; He frees our hearts to live His grace: go, tell of His goddness!

Christ is risen, He is risen indeed! O, sing hallelujah!
Join the chorus, sing with the redeemed: "Christ is risen, He is risen indeed!"

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Beautiful Savior

1. All my days I will sing this song of gladness,
give my praise to the Fountain of delights;
for in my helplessness You heard my cry,
and waves of mercy poured down on my life.
2. I will trust in the cross of my Redeemer;
I will sing of the blood that never fails,
of sins forgiven, of conscience cleansed,
of death defeated, and life without end.
3. I long to be where the praise is never ending,
yearn to dwell where the glory never fades,
where countless worshippers will share one song,
and cries of “Worthy!” will honor the Lamb!

Beautiful Savior, Wonderful Counselor,
clothed in majesty, Lord of history,
You’re the Way, the Truth, the Life.
Star of the Morning, glorious in holiness,
You’re the Risen One, heaven’s champion,
and You reign, You reign over all!

THE POST COMMUNION PRAYER

After Communion, the presider says,

Let us pray.

Presider and people say together,

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

He Is Risen, He Is Risen!

Hymn 180 v. 1-4

1. He is risen, he is risen! Tell it out with joyful voice:
he has burst his days' prison; let the whole wide earth rejoice:
death is conquered, we are free, Christ has won the victory.
2. Come, ye sad and fearful hearted, with glad smile and radiant brow!
Death's long shadows have departed; Jesus' woes are over now,
and the passion that he bore sin and pain can vex no more.
3. Come, with high and holy hymning, hail our Lord's triumphant day;
not one darksome cloud is dimming yonder glorious morning ray,
breaking o'er the purple east, symbol of our Easter feast.
4. He is risen, he is risen! He hath opened heaven's gate:
we are free from sin's dark prison, risen to a holier state;
and a brighter Easter beam on our longing eyes shall stream.

Please be seated for the announcements.

THE DISMISSAL

The presider may dismiss the people with these words

Alleluia, alleluia! Let us go forth into the world,
rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia, alleluia!**