



Tenth Sunday after Pentecost
HOLY EUCHARIST
August 9, 2020 – Online

Welcome to the Anglican Church of the Holy Trinity, and a particularly warm welcome to those who are worshipping with us for the first time. Our prayer is that you feel comfortable and part of this worshipping family.

The service is filled with symbols and ancient traditions, some of which have drawn people into the presence of God for two thousand years now. We begin with a procession into God's presence. We then hear God speak to us through Scripture and the proclamation of the Gospel by the preacher. As God speaks to us, we will also speak to Him in prayer, praise, and song. The liturgy culminates with God's invitation for all of us to commune with Him at His Table. We then process out to symbolize our returning to the world where we can love and serve the Lord by serving others

If this is your first time worshipping in the Anglican way, we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- If you are baptized into God's family, regardless of the denomination from which you come, you are invited to partake of Holy Communion. If you are not yet baptized, you are still invited to the altar rail. Simply come, cross your arms over your chest (signifying that you will not be receiving Communion), and allow the priest to say a prayer of blessing over you. Once again, welcome!

The Right Reverend Steve Wood- Bishop, Anglican Diocese of the Carolinas
The Rev. Ross Guthrie – Rector
The Rev. Theophilus Iwuji – Assisting Priest
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THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

THE ACCLAMATION

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The people standing, the presider says

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Page 124 BCP

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

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Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

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Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

Page 125 BCP

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the † glory of God the Father. Amen.

THE COLLECT OF THE DAY

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The presider says to the people

	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Presider</i>	Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings

THE LITURGY OF THE WORD

THE FIRST LESSON

A Reading from Jonah 2:1-10

2 Then Jonah prayed to the LORD his God from the belly of the fish, ² saying,

“I called out to the LORD, out of my distress,
and he answered me;
out of the belly of Sheol I cried,
and you heard my voice.

³ For you cast me into the deep,
into the heart of the seas,
and the flood surrounded me;
all your waves and your billows
passed over me.

⁴ Then I said, ‘I am driven away
from your sight;
yet I shall again look
upon your holy temple.’

⁵ The waters closed in over me to take my life;
the deep surrounded me;
weeds were wrapped about my head

⁶ at the roots of the mountains.
I went down to the land
whose bars closed upon me forever;
yet you brought up my life from the pit,
O LORD my God.

⁷ When my life was fainting away,
I remembered the LORD,
and my prayer came to you,
into your holy temple.

⁸ Those who pay regard to vain idols
forsake their hope of steadfast love.

⁹ But I with the voice of thanksgiving
will sacrifice to you;
what I have vowed I will pay.
Salvation belongs to the LORD!”

¹⁰ And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

The Word of the Lord.

People **Thanks be to God.**

- 1 Ascribe unto the Lord, O you mighty, *
ascribe unto the Lord worship and strength.
- 2 Give the Lord the honor due unto his Name; *
worship the Lord with holy worship.
- 3 It is the Lord that commands the waters; *
it is the glorious God that makes the thunder.
- 4 It is the Lord that rules the sea; the voice of the Lord is mighty in its working; *
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaks the cedar trees; *
indeed, the Lord breaks the cedars of Lebanon.
- 6 He makes them also to skip like a calf, *
Lebanon also, and Sirion, like a young ox.
- 7 The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness; * **indeed, the Lord shakes the wilderness of Kadesh.**
- 8 The voice of the Lord makes the deer to bring forth young, and strips the forests bare;
* **in his temple all cry, "Glory."**
- 9 The Lord sits above the floodwaters, *
and the Lord remains King for ever.
- 10 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A Reading from Romans 9:1-5

⁹ I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—² that I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

The Word of the Lord.

People **Thanks be to God.**

Please stand for the reading of the Gospel.

THE HOLY GOSPEL

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²² Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

²⁸ And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

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All stand to recite the Nicene Creed. The presider says

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

The people kneel as able. The leader appointed and people pray responsively

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our archbishop; Steve, David, Terrell, and Thad, our bishops; and for all the clergy and people of our diocese and congregation, and the Reverend Dr. Willis Steinberg at the Church of the Resurrection in Fuquay-Varina, North Carolina.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Patrick and Sue Schmidt with Wycliffe Bible Translators, and Father Johann and Louise Vander Bijl in South Africa.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service especially Donald Trump, our President, the Congress of these United States, and our Supreme Court.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence.

Lord, in your mercy:
Hear our prayer.

The presider concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Page 129-130 BCP

The presider says

Let us humbly confess our sins to Almighty God.

Silence.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, **†** have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF THE PEACE

Page 131 BCP

People The Peace of the Lord be always with you.
And with your spirit.

*The ministers and people may greet one another in the name of the Lord.
The people sit.*

THE LITURGY OF THE TABLE

THE OFFERTORY

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The people stand

Presider Yours, O Lord, is the greatness, and the power, and the glory, and the victory,
and the majesty: for everything in heaven and on earth is yours; yours is the
Kingdom, O Lord, and you are exalted as Head above all.
All things come from you, O Lord.

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

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The people remain standing. The presider faces them and says

The Lord be with you.

People And with your spirit.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

THE SANCTUS

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Holy, Holy, Holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

Isaiah 6:3 and John 12:13

The people stand or kneel as able. The presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is Risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

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The presider says

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

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The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE MINISTRATION OF COMMUNION

Page 136 BCP

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians regardless of denomination are invited to receive Communion.

THE POST COMMUNION PRAYER

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After Communion, the presider says,

Let us pray.

Presider and people say together,

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

Presider All our problems:

People **We send to the cross of Christ.**

All our difficulties:

We send to the cross of Christ.

All the devil's works:

We send to the cross of Christ.

All our hopes:

We set on the risen Christ.

Presider Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

Please be seated for the announcements.

THE DISMISSAL

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The presider may dismiss the people with these words

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**