

The Anglican Church of the Holy Trinity



THE ORDINARY SEASON

JUNE 13, 2021

Welcome to the Anglican Church of the Holy Trinity, and a particularly warm welcome to those who are worshipping with us for the first time. Our prayer is that you feel comfortable and part of this worshipping family.

The service is filled with symbols and ancient traditions, some of which have drawn people into the presence of God for two thousand years now. We begin with a procession into God's presence. We then hear God speak to us through Scripture and the proclamation of the Gospel by the preacher. As God speaks to us, we will also speak to Him in prayer, praise, and song. The liturgy culminates with God's invitation for all of us to commune with Him at His Table. We then process out to symbolize our returning to the world where we can love and serve the Lord by serving others

If this is your first time worshipping in the Anglican way, we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- If you are baptized into God's family, regardless of the denomination from which you come, you are invited to partake of Holy Communion. If you are not yet baptized, you are still invited to the altar rail. Simply come, cross your arms over your chest (signifying that you will not be receiving Communion), and allow the priest to say a prayer of blessing over you. Once again, welcome!

The Anglican Church of the Holy Trinity

The Right Reverend Steve Wood - Bishop, Anglican Diocese of the Carolinas

The Rev. Ross Guthrie – Rector

The Rev. Theophilus Iwuji – Assisting Priest

The Rev. Rob Hartley – Founding Rector

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THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

PROCESSIONAL HYMN

To God Be the Glory

vv. 1-3

1. To God be the glory, great things He hath done;
So loved He the world that He gave us His Son;
Who yielded His life an atonement for sin,
And opened the life gate that all may go in.

Refrain: Praise the Lord, praise the Lord, Let the earth hear His voice!
Praise the Lord, praise the Lord, Let the people rejoice!
O come to the Father, thro' Jesus the Son,
And give Him the glory, great things He hath done.

2. O perfect redemption, the purchase of blood;
To ev'ry believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.
3. Great things He hath taught us, great things He hath done,
And great our rejoicing thro' Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our vict'ry, when Jesus we see.

CCLI Song # 23426 Fanny Jane Crosby | William Howard Doane
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THE ACCLAMATION

The people standing, the presider says

Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA

Hymn S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
 Have mercy on us;
You are seated at the right hand of the Father:
 Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
 Jesus Christ,
 With the Holy Spirit,
 in the † glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The presider says to the people

	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Presider</i>	Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings

THE LITURGY OF THE WORD

THE FIRST LESSON

A Reading from Genesis 3:1-7

3 Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

The Word of the Lord.

People **Thanks be to God.**

PSALM 8

- 1 Lord our Governor, how excellent is your Name in all the world; *
you have set your glory above the heavens!
- 2 Out of the mouth of babes and infants you have ordained strength, because of your enemies, *
that you might still the enemy and the avenger.
- 3 When I consider your heavens, even the works of your fingers, *
the moon and the stars, which you have ordained,
- 4 What is man, that you are mindful of him, *
the son of man, that you visit him?
- 5 You made him little lower than the angels, *
to crown him with glory and honor.
- 6 You made him to have dominion over the works of your hands, *
and you have put all things in subjection under his feet:

- 7 All sheep and oxen, *
 even the beasts of the field,
- 8 The birds of the air, and the fish of the sea, *
 and whatsoever walks through the paths of the seas.
- 9 Lord our Governor, *
 how excellent is your Name in all the world!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A Reading from Revelation 12:1-6

12 And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. ² She was pregnant and was crying out in birth pains and the agony of giving birth. ³ And another sign appeared in heaven: behold, a great red dragon, with seven heads and ten horns, and on his heads seven diadems. ⁴ His tail swept down a third of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was about to give birth, so that when she bore her child he might devour it. ⁵ She gave birth to a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne, ⁶ and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.

The Word of the Lord.

People **Thanks be to God.**

Please stand for the hymn and remain standing for the reading of the Gospel.

THE GOSPEL PROCESSION

O Christ, the Word Incarnate

Hymn 632 v. 1, 2, 3

1. O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's sea,
a lantern to our foot-steps, shines on from age to age.
2. The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quick-sands, still guides, O Christ, to thee.

THE HOLY GOSPEL

John 1:1-5, 14

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

3. O make thy Church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light as of old;
O teach thy wandering pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.

THE SERMON

The Reverend Ross Guthrie

All stand to recite the Nicene Creed. The presider says

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

The people kneel as able. The leader appointed and people pray responsively

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our archbishop; Steve, David, Terrell, and Thad, our bishops; and for all the clergy and people of our diocese and congregation, and Pastor Gerald Lyda at St. Andrews in Edneyville, North Carolina

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Father Johann and Louise Van der Bijl in South Africa.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service especially Joe Biden, our President, the Congress of these United States, and our Supreme Court.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Silence. The people may add their own petitions.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, especially Tammy Vincent, in thanksgiving let us pray.

Silence.

Lord, in your mercy:
Hear our prayer.

The presider concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The presider says

Let us humbly confess our sins to Almighty God.

Silence.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, **†** have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE EXCHANGE OF THE PEACE

The Peace of the Lord be always with you.
People **And with your spirit.**

The ministers and people may greet one another in the name of the Lord.

The people sit.

THE LITURGY OF THE TABLE

THE OFFERTORY HYMN

The King of Love My Shepherd Is

Hymn 645, v. 1-4

1. The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.
2. Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.
3. Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.
4. In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

The people stand

DOXOLOGY

Sung by all while standing

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

Presider Yours, O Lord, is the greatness, and the power, and the glory, and the victory,
and the majesty: for everything in heaven and on earth is yours; yours is the
Kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord.

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA

The people remain standing. The presider faces them and says

The Lord be with you.

People And with your spirit.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

THE SANCTUS

Hymn S-130

Holy, Holy, Holy Lord, God of power and might,

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Isaiah 6:3 and John 12:13

The people stand or kneel as able. The presider continues

THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is Risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

The presider says

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Presider and people together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Hymn S-157

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

All baptized Christians regardless of denomination are invited to receive Communion.

COMMUNION HYMNS

Before the Throne of God

v. 1-3

- 1 Before the throne of God above I have a strong and perfect plea,
A great high priest whose name is Love, Who ever lives and pleads for me.
My name is graven on his hands. My name is written on his heart.
I know that while in heav'n he stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.
- 2 When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see him there Who made an end to all my sin.
Because the sinless Savior died, my sinful soul is counted free.
For God the just is satisfied to look on him and pardon me,
To look on him and pardon me.
- 3 Behold him there! The risen Lamb, My perfect, spotless Righteousness,
The great unchangeable I AM, The King of glory and of grace!
One with himself, I cannot die; My soul is purchased by his blood;
My life is hid with Christ on high, With Christ my Savior and my God,
With Christ my Savior and my God.

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Yet Not I but Through Christ in Me

1. What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine, I can sing: all is mine
Yet not I, but through Christ in me.
2. The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me.
3. No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am free
Yet not I, but through Christ in me.
4. With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
*When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me
Yet not I, but through Christ in me*

THE POST COMMUNION PRAYER

After Communion, the presider says,

Let us pray.

Presider and people say together,

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

Guide Me O Thou Great Jehovah

Hymn 690 v. 1-3

1. Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.
2. Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.
3. When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

Please be seated for the announcements.

THE DISMISSAL

The presider may dismiss the people with these words

People Alleluia, alleluia! Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!

The flowers on the altar are given by Annette Morris in memory of Louis Morris.